

(Catalog of Federal Domestic Assistance Program Nos. 93.821, Biophysics and Physiological Sciences; 93.859, Pharmacological Sciences; 93.862, Genetics Research; 93.863, Cellular and Molecular Basis of Disease Research; 93.880, Minority Access Research Careers [MARC]; and 93.375, Minority Biomedical Research Support [MBRS])

Dated: February 5, 1997.

LaVerne Y. Stringfield,

*Committee Management Officer, NIH.*

[FR Doc. 97-3419 Filed 2-11-97; 8:45 am]

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### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Environmental Health Sciences Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Microtechniques for Determining Genetic Changes in Carcinogenesis-SBIR (Telephone Conference Call).

*Date:* March 6, 1997.

*Time:* 1:00 P.M.

*Place:* National Institute of Environmental Health Sciences, Building 17, Rm. 1713, Research Triangle Park, NC 27709.

*Contact Person:* Mr. David P. Brown, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-4964.

*Purpose/Agenda:* To review and evaluate contract proposals.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Grant applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.113, Biological Response to Environmental Agents; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation; 93.894, Resource and Manpower Development, National Institutes of Health)

Dated: February 5, 1997.

LaVerne Y. Stringfield,

*Committee Management Officer, NIH.*

[FR Doc. 97-3420 Filed 2-11-97; 8:45 am]

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### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as

amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings:

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel (Telephone Conference Call).

*Date:* February 26, 1997.

*Time:* 11:30 a.m.

*Place:* Natcher Building, Room 6AS-25S, National Institutes of Health, 45 Center Drive, Bethesda, Maryland 20892-6600.

*Contact Person:* Dr. Francisco O. Calvo, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS-25S, National Institutes of Health, 45 Center Drive, Bethesda, Maryland 20892-6600, Phone: 301-594-8897.

*Purpose/Agenda:* To review and evaluate contract proposals.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel (Telephone Conference Call).

*Date:* February 28, 1997.

*Time:* 3:00 p.m.

*Place:* Natcher Building, Room 6AS-37A, National Institutes of Health, 45 Center Drive, Bethesda, Maryland 20892-6600.

*Contact Person:* Dr. William Elzinga, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS-37A, National Institutes of Health, 45 Center Drive, Bethesda, Maryland 20892-6600, Phone: 301-594-8895.

*Purpose/Agenda:* To review and evaluate a contract proposal.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel.

*Date:* March 6-7, 1997.

*Time:* 7:30 p.m.—adjournment on March 7.

*Place:* Stanford Terrace Inn, Palo Alto, California.

*Contact Person:* Sharee Pepper, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS-25S, National Institutes of Health, 45 Center Drive, Bethesda, Maryland 20892-6600, Phone: 301-594-7798.

*Purpose/Agenda:* To review and evaluate a research grant application.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel.

*Date:* April 1-2, 1997.

*Time:* 8:00 a.m.—adjournment on April 2.

*Place:* Renaissance Mayflower Hotel, 1127 Connecticut Ave., N.W., Washington, D.C. 20036.

*Contact Person:* Roberta J. Haber, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS-25N, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: 301-594-8898.

*Purpose/Agenda:* To review and evaluate research grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the

discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health.)

Dated: February 5, 1997.

LaVerne Y. Stringfield,

*Committee Management Officer, NIH.*

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### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel I in March.

A summary of the meeting and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Dates:* March 3, 1997—9:30 a.m.—4:00 p.m.

*Place:* Sheraton City Center Hotel, The Georgetown Room, 1143 New Hampshire Avenue, NW., Washington, DC 20037.

*Closed:* March 3, 1997—9:30 a.m.—4:00 p.m.

*Panel:* Center for Mental Health Services, Technical Assistance Center.

*Contact:* Stanley Kusnetz, Room 17-89, Parklawn Building, Telephone: (301) 443-9918 and FAX: (301) 443-3437.

Dated: February 6, 1997.

Jeri Lipov,

*Committee Management Officer, SAMHSA.*

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